

## ATHOL CITY NEWSLETTER ~ November 1, 2019

Athol, A New Direction

**Election Day Tuesday, November 5<sup>th</sup>, 2019** Polling at the Athol Community Center

8:00am-8:00pm.

Local Votes Count!!

The Mayor and three of the four City Council positions are up for election.



Athol Senior Lunch Thursday, November 7<sup>th</sup> at noon.

Bring something to share.

A representative from the Kootenai County Sherifff's

Office will be there to discuss the <u>Neighborhood Watch</u> <u>Program</u>. Anyone is welcome to attend this meeting and be a part of the neighborhood watch. The Fire Department will also be there for blood presure checks.



Thanksgiving and Christmas Food Box Sign-up begins Tuesday, October 29<sup>th</sup> at the Food Bank. This includes



signing up your children for the sharing tree. Nov. 19<sup>th</sup> & 26<sup>th</sup> Food Box pick-up! Please call them at 208-683-3244 with questions. <u>FOOD BANK hours</u>: every Tuesday from 9am- 12 noon and 1pm- 3pm; Donations of food always welcomed. CITY COUNCIL MEETINGS @ 7:00 PM 1<sup>st</sup> & 3<sup>rd</sup> Tues. CITY HALL - 30355 N. 3<sup>rd</sup> 208-683-2101

Clerk/Treasurer Office Hours: Monday – Thursday 9:00-4:30pm Fridays 8:30am- 12:30 pm

#### Future Council Meeting Dates:

November 5, 2019 (Elections Nov 5th 8am-8pm) November 19, 2019 City Hall Closed Nov. 28th & 29th December 3, 2019 December 17, 2019 City Hall Closed 25th & January 1st, 2020 January 7th, 2020 January 21st, 2020 February 4th, 2020 February 18th, 2020 March 3, 2020 March 17, 2020 April 7, 2020 City website: www.cityofathol.us

Mayor:

Mary J Zichko

City Council:

Bill Hill Shane McDaniel Josh Spencer Cindi Denis

City Attorney:

**Caitlin Kling** 

City Clerk/Treasurer:

Lori Yarbrough

Deputy City Clerk:

**Tanya Ziegler** 

Public Works/Water Operator:

Anthony Brandt

## <u>Update from your Mayor, Mary Zíchko</u>

Mayor is available for meetings; just give her a call at 208-683-1133 or Contact her by email at: mayor@cityofathol.us

- ✓ <u>I have been doing a lot of walking for the Mayor's Challenge</u> My final totals to come in the next newsletter.
- ✓ We will be attending the Mayor's Coalition meeting at the end of this month. Governor Brad Little is planned to be in attendance.
- ✓ <u>A reminder that the City Water Meters will not be read now</u> from November until sometime in the spring, pending the weather.
- The City is sending both the Clerk and myself to Boise for a Transportation Policy Conference, hosted by the Idaho Walk Bike Alliance-we hope to get a lot of information to bring back various strategy options and ideas related to Rules of the road and sidewalks; Autonomous and Connected Vehicles and how they interact with people who walk and bicycle; and an Overview of Safe Routes to Schools and the Children Pedestrian Safety Programs.
- ✓ <u>Go check out the new business in town...Busy Bee Thrift Shop</u> located at 29801
  N. Old Hwy 95; next to the new Athol Post Office. They are open Monday Friday from 10:00am to 5:00pm
- <u>City Potholes got filled.</u> Anthony worked with Leo Neal Asphalt Paving to get the job done! Approximately 20 plus places, most caused by spring frost heave, have now been fixed, filled or repaired!! Just in time for another winter.

HOSTED BY THE AMERICAN LEGION AUXILIARY SATURDAY, DECEMBER 7<sup>TH</sup> 1:00-PM 3:00PM ATHOL COMMUNITY CENTER-DOWNSTAIRS

## ATHOL ELEMENTARY Eagle Pride

## **Important November Dates**

11/1-No School for Students-End of 1st Q-teacher workday 11/3-Set Your Clocks Back 1 hour-Daylight Savings Time Begins 11/6-Parent Teacher Conferences-3:30-7pm 11/7-Parent Teacher Conferences-3:30-7pm 11/11-Veteran's Assembly-2pm 11/11-Athol Elem. PTU Mtg-6pm 11/14-Picture Re-Take Day and 11/25-11/29-Thanksgiving Break!

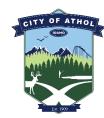


EXCELLENCE . STU





### **City Roads and Snow Plowing**



Winter is fast approaching and along with that comes snow plowing. Just a few reminders to help make/keep winter a happier time for all of us:

✓ Any personal items left in the city right-of-way need to be removed. Items left in the right-of-way are left there at your own risk and could be struck by a snowplow during plowing. If there is damage to a snowplow or other city equipment caused by items that you have left in the right-of-way you could be subject to reimbursing the City the cost of that damage.

✓ Cars, trucks, boats, trailers, and misc. items all need to be removed for plowing.

✓ When removing snow from your driveway, do not snow blow or plow snow into the street.





If you have any questions, please call City Hall at 208-683-2101.



### Athol Library in November 208-683-2979

Closed Monday, November 11 for Veterans Day Closed Thursday, November 28 for Thanksgiving Day.



#### Kids & Teen Programs

Little Renaissance Kids - Tuesdays, November 5, 12, 19, & 26 @ 10:30am – Weekly topics of fine art, math and science, world cultures and play will help foster kids' minds. Geared to ages 2-5.

**IT Club! - Tuesdays, November 5, 12, 19, & 26** @ **4:00pm** – An afterschool program that does "IT" all – from science and technology to art and exploration. Geared to ages 5-10.

Pop-up Storytime, Friday, November 1 @ 10:30am. Join Ms. Bethany this month at Careywood Coffee.

Children's Youth Theatre – Friday, November 8, 11:00am, held at the Silver Lake Mall. Bring your friends and meet Dr. Seuss characters for music and lots of fun!

**Pajama Storytime – Wednesday, November 13, 5:15-6:00pm.** Come in your pjs! We'll read stories, sing fun songs, and enjoy a take home craft.

Imagination Explorers - Wednesday, November 13 @ 10:30am. Homeschool and online students are invited to join us for STEM activities and hands-on fun. Geared to ages 5-10.

Free to Be (Teen) - Thursday, November 14 @ 4-5:00pm. Sip & Color!

**Lego Club, Friday, November 15 @ 4-4:45pm.** Come enjoy hands-on fun with Legos. Each month is a new challenge. Geared to ages 5-12.

#### Adult & Family Programs

What the Craft! - Wednesday, November 13 @ 4:00-5:30pm. We'll be making Holiday cards! Call to sign up.

**Classical Guitar by Larry Almeida – Thursday, November 14, 5:00-6:00pm.** Classical Guitar program that includes a wide variety of styles from the 1600 to popular music of the19th and 20th centuries.

ABC Garden Group – Thursday, November 14, 6:30-8:30pm. "Gardening with Succulents" - Come and learn all about the joys of gardening with sedums, hen and chicks, and other delightful, water-thrifty plants!

Bayview Book Group - Wednesday, November 20 @ 4:00-6:00pm. We will be talking about the poetry of Mary Oliver.

The Family of Bobby Miller would like to express their thanks and appreciation for the support of the community, family and friends during this hard time.

# **Athol Christmas Market - Save the Date!**



Two days of great fun, great deals from local hometown people and their wares.

Hosted by the Athol Farmer's Market

Saturday, December 7<sup>th</sup> 9am - 3pm Sunday, December 8<sup>th</sup> 11am - 3pm

EST. 2017

NORTH IDAHO



Athol Community Center 30355 N 3<sup>rd</sup> St. Athol, ID 83801



<u>Timberlake Fire would like to congratulate Shay Carlock as</u> <u>she transitions from a seasonal employee to a full-time</u> firefighter/EMT. Shay has been with the district since June of 2018

when she began volunteering. Shay excelled through the Firefighter 1 course at NIC and has since obtained her Advanced EMT license. Shay has put in countless hours as a volunteer,



seasonal employee, and most recently, she filled the temporary firefighter position. Shay will complete the seven-career firefighter

position at Timberlake Fire. All of the members at Timberlake Fire are excited to work with Shay as she continues to broaden her experience within our district and support our citizens. Please stop by the station and congratulate Shay!

Thank you, Brandon Hermenet, Fire Chief

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<b>Sunday -</b> Compulsive Eaters Anonymous – Openness, honesty, and willingness (Every Sun) 4pm	Wednesday – Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Remington Water District (every 3 <sup>rd</sup> Wed) 6:30pm
Monday – Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Grandmothers Club (3 <sup>rd</sup> Monday each month) 10am-1pm Real Life Ministries Youth Group (every Mon) 6pm	<b>Thursday</b> – Lady A's (every Thurs) 9am-10am Sit-ercise (Tues & Thurs) 10am <i>NEW!</i> Athol Chamber of Commerce (3 <sup>rd</sup> Thurs) 7pm
Tuesday –	Senior Meeting (November on the 7th) 12 noon-2:30pm
Food Bank (every Tues) 9am-12 noon & 1pm-3pm (Contact Charlotte Hooper at 683-3244) Sit-ercise (Tues & Thurs) 10am NEW!	<b>Friday</b> – Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym
City Council Meeting (1 <sup>st</sup> & 3 <sup>rd</sup> Tues each month) 7pm Eager Beavers 4-H (2 <sup>nd</sup> Tues each month) 6:30pm-7:30pm	Saturday – Big Book Recovery AA's (every Sat) 5pm-6pm

**Upcoming**: This month's City Council Meetings for November 2019 are: The 5<sup>th</sup> and the 19<sup>th</sup> at 7:00pm. Water bills are due upon receipt and <u>considered late if not received by Friday, the 15<sup>th</sup>.</u>



# WATER BILL ↓

From the Athol City Hall - November 1, 2019



ATTN: Water payments due this month by Friday the 15<sup>th</sup> to avoid a late fee.

